

FORM **SF-SAC**  
(3-20-2001)

U.S. DEPT. OF COMM. - Econ. And Stat. Admin. - U.S. CENSUS BUREAU

ACTING AS COLLECTING AGENT FOR

OFFICE OF MANAGEMENT AND BUDGET

**Data Collection Form for Reporting on  
AUDITS OF STATES, LOCAL GOVERNMENTS, AND NON-PROFIT ORGANIZATIONS  
For Fiscal Year Ending Dates on or After January 1, 2001**

Complete this form, as required by OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

**RETURN TO**

**Federal Audit Clearinghouse  
1201 E. 10<sup>th</sup> Street  
Jeffersonville, IN 47132**

**Part I****GENERAL INFORMATION (To be completed by Auditee, except for Item 7)**

1. Fiscal period ending date for this submission  
mm / dd / yy Fiscal Period End Dates Must Be

09 / 30 / 03

On or After January 1, 2001

2. Type of Circular A-133 Audit

1 ☒ Single audit2 ☐ Program-specific audit

3. Audit Period Covered

1 ☒ Annual3 ☐ Other:  Months2 ☐ Biennial**FEDERAL  
GOVERNMENT  
USE ONLY**4. Date Received by  
Federal clearinghouse

5. Employer Identification Number (EIN)

b. Are multiple EINs covered in this report? 1 ☐ Yes 2 ☒ No

a. Auditee EIN

6 4 6 0 0 0 3 9 0

**If Part I, Item 5b = "Yes", complete Part I, Item 5c  
(Complete the continuation sheet on Page 4)**

**6. AUDITEE INFORMATION****7. AUDITOR INFORMATION (To be completed by auditor)**

a. Auditee name

Greene County

b. Auditee address (Number and street)

P. O. Box 460

City

Leakesville

State

Zip+4 Code

MS

39451

-

c. Auditee Contact

Name

Gary L. Dearman

Title

President, Board of Supervisors

d. Auditee contact telephone

( 601 ) 394 - 2394

e. Auditee contact FAX (Optional)

( 601 ) 394 - 5600

f. Auditee contact E-mail (Optional)

a. Auditor name

Office of the State Auditor

b. Auditor address (Number and street)

P O Box 956

City

Jackson

State

Zip+4 Code

MS

39205

-

c. Auditor Contact

Name

Kathy Albritton

Title

Managing Auditing Accountant

d. Auditor contact telephone

( 601 - 477 - 3066

e. Auditor contact FAX (Optional)

( ) -

f. Auditor contact E-mail (Optional)

- g. AUDITEE CERTIFICATION STATEMENT** - This is to certify that, to the best of my knowledge and belief, the auditee has: (1) engaged an auditor to perform an audit in accordance with the provisions of OMB Circular A-133 for the period described in Part I, Items 1 and 3; (2) the auditor has completed such audit and presented a signed audit report which states that the audit was conducted in accordance with the provisions of the Circular; and, (3) the information included in **Parts I, II, and III** of this data collection form is accurate and complete. I declare that the foregoing is true and correct.

Signature of certifying official

Date

Month / Day / Year

*Gary L Dearman* : 9 / 7 / 04

Printed Name/Title of certifying official

GARY L DEARMAN  
PRESIDENT

- g. AUDITOR STATEMENT** - The data elements and information included in this form are limited to those prescribed by OMB Circular A-133. The information included in Parts II and III of the form, except for Part III, Items 8, 9, and 10, was transferred from the auditor's report(s) for the period described in Part I, Items 1 and 3, and is **not a substitute** for such reports. The auditor has not performed any auditing procedures since the date of the auditor's report(s). A copy of the reporting package required by OMB Circular A-133, which includes the complete auditor's report(s), is available in its entirety from the auditee at the address provided in Part I of this form. As required by OMB Circular A-133, the information in **Parts II and III** of the form was entered in this form by the auditor based on information included in the reporting package. The auditor has not performed any additional auditing procedures in connection with the completion of this form.

Signature of auditor

Date

Month / Day / Year

*Kathy Albritton* : 12 / 09 / 04

**Part I GENERAL INFORMATION - Continued**

8. Did the auditee expend more than \$25,000,000 in Federal awards during the fiscal year? (Mark (X) one box)  
 1 ☐ Yes - **Identify Cognizant Agency in Part I, Item 9** 2 ☒ No - **Skip to Part II, Item 1**

9. Indicate which **Federal** awarding agency provided the predominant amount of direct funding in **fiscal year**

02 <input type="checkbox"/> Agency for International Development	81 <input type="checkbox"/> Energy	14 <input type="checkbox"/> Housing and Urban Development	47 <input type="checkbox"/> National Science Foundation
10 <input type="checkbox"/> Agriculture	66 <input type="checkbox"/> Environmental Protection Agency	15 <input type="checkbox"/> Interior	20 <input type="checkbox"/> Transportation
11 <input type="checkbox"/> Commerce	83 <input type="checkbox"/> Federal Emergency Management Agency	16 <input type="checkbox"/> Justice	<input type="checkbox"/> Other - <i>Specify:</i>
12 <input type="checkbox"/> Defense	93 <input type="checkbox"/> Health and Human Services	17 <input type="checkbox"/> Labor	
84 <input type="checkbox"/> Education			

**Part II FINANCIAL STATEMENTS (To be completed by auditor)**

1. Type of audit report? (Mark (X) one box)  
 1 ☐ Unqualified opinion 2 ☐ Qualified opinion 3 ☒ Adverse opinion 4 ☐ Disclaimer of opinion

2. Is a "going concern" explanatory paragraph included in the audit report? 1 ☐ Yes 2 ☒ No

3. Is a reportable condition disclosed? If No, Skip to Item 5 1 ☒ Yes 2 ☐ No

4. Is any reportable condition reported as a material weakness? 1 ☒ Yes 2 ☐ No

5. Is a material noncompliance disclosed? 1 ☐ Yes 2 ☒ No

**Part III FEDERAL PROGRAMS (To be completed by auditor)**

1. Type of audit report on major program compliance  
 1 ☒ Unqualified opinion 2 ☐ Qualified opinion 3 ☐ Adverse opinion 4 ☐ Disclaimer of opinion

2. Does the auditor's report include a statement that the auditee's financial statements include departments, agencies or other organizational units expending greater than \$300,000 in Federal awards that have separate A-133 audits which are not included in this audit? (AICPA SOP 98-3 chapter 10) 1 ☐ Yes 2 ☒ No

3. What is the dollar threshold to distinguish Type A and Type B programs? (§\_\_\_.520(b)) \$ 300,000

4. Did the auditee qualify as a low-risk auditee? (§\_\_\_.530) 1 ☐ Yes 2 ☒ No

5. Is a reportable condition disclosed for any major program? If No, Skip to Item 7 1 ☐ Yes 2 ☒ No

6. Is any reportable condition reported as a material weakness? (§\_\_\_.510(a)(1)) 1 ☐ Yes 2 ☐ No

7. Are any known questioned costs reported? (§\_\_\_.510(a)(3) or (4)) 1 ☐ Yes 2 ☒ No

8. Was a summary Schedule of Prior Audit Findings prepared? (§\_\_\_.315(b)) 1 ☐ Yes 2 ☒ No

9. Indicate which **Federal** agency(ies) have current year audit findings related to **direct** funding or prior audit findings shown in the Summary Schedule of Prior Audit Findings related to **direct** funding. (Mark (X) all that apply or None)

02 <input type="checkbox"/> Agency for Int'l Development	83 <input type="checkbox"/> Federal Emergency Management Agency	43 <input type="checkbox"/> National Aeronautics & Space Administration	96 <input type="checkbox"/> Social Security Administration
10 <input type="checkbox"/> Agriculture	39 <input type="checkbox"/> General Services Administration	89 <input type="checkbox"/> National Archives and Records Admin	19 <input type="checkbox"/> State
23 <input type="checkbox"/> Appalachian Regional Commission	93 <input type="checkbox"/> Health and Human Services	05 <input type="checkbox"/> National Endowment for the Arts	20 <input type="checkbox"/> Transportation
11 <input type="checkbox"/> Commerce	14 <input type="checkbox"/> Housing and Urban Development	06 <input type="checkbox"/> National Endowment for the Humanities	21 <input type="checkbox"/> Treasury
94 <input type="checkbox"/> Corp for National and Community Service	03 <input type="checkbox"/> Institute for Museum Services	47 <input type="checkbox"/> National Science Foundation	82 <input type="checkbox"/> United States Information Agency
12 <input type="checkbox"/> Defense	15 <input type="checkbox"/> Interior	07 <input type="checkbox"/> Office of National Drug Control Policy	64 <input type="checkbox"/> Veterans Affairs
84 <input type="checkbox"/> Education	16 <input type="checkbox"/> Justice	59 <input type="checkbox"/> Small Business Admin	00 <input checked="" type="checkbox"/> <b>None</b>
81 <input type="checkbox"/> Energy	17 <input type="checkbox"/> Labor		<input type="checkbox"/> Other - Specify:
66 <input type="checkbox"/> Environmental Protection Agency	09 <input type="checkbox"/> Legal Services Corp		

Each agency identified is required to receive a copy of the reporting package.

In addition, one copy each of the reporting package is required for:

- the Federal Audit Clearinghouse archives . . . . . ☒
- and, if not marked above, the cognizant agency (if identified in Part I, Item 9) . . . . .

Count total number of boxes marked above and submit this number of reporting packages . . . . . 1

**Part III FEDERAL PROGRAMS - Continued****10. FEDERAL AWARDS EXPENDED DURING FISCAL YEAR**

CFDA Number (a)		Research and Development (b)		Name of Federal Program (c)	Amount expended (d)	Direct award (e)		Major Program (f)		Types of compliance requirement(s) <sup>3</sup> (a)	Audit finding reference number(s) <sup>4</sup> (b)					
Federal Agency Prefix <sup>1</sup>	Extension <sup>2</sup>	1	2			1	2	1	2							
14	239	1	2	Yes No	HOME investment partnerships program	347,357	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
10	766	1	2	Yes No	Community facilities and loans grant	74,593	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
14	228	1	2	Yes No	Community development block grants/state's program	50,767	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
16	710	1	2	Yes No	Public safety partnership and community policing grants	42,484	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
20	205	1	2	Yes No	Highway planning and construction	1,870	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
97	036	1	2	Yes No	Public assistance grants	62,398	.00	1	2	Yes No	1	2	X --	Yes No	O	N/A
.		1	2	Yes No			.00	1	2	Yes No	1	2	X --	Yes No		
.		1	2	Yes No			.00	1	2	Yes No	1	2	X --	Yes No		
.		1	2	Yes No			.00	1	2	Yes No	1	2	X --	Yes No		
.		1	2	Yes No			.00	1	2	Yes No	1	2	X --	Yes No		
<b>TOTAL FEDERAL AWARDS EXPENDED</b>					579,469	.00	IF ADDITIONAL LINES ARE NEEDED, PLEASE USE THE EXTRA PAGE 3 FILE, ATTACH ADDITIONAL PAGES TO THE FORM, AND SEE INSTRUCTIONS.									

<sup>1</sup>See Appendix I of instructions for valid Federal Agency two-digit prefixes.<sup>2</sup>Or other identifying number when the Catalog of Federal Domestic Assistance (CFDA) number is not available. (See Instructions)<sup>3</sup>Enter the letter(s) of all type(s) of compliance requirement(s) that apply to audit findings (i.e., noncompliance, reportable conditions (including material weaknesses), questioned costs, fraud, and other items reported under § 510(a)) reported for each Federal program.

- A. Activities allowed or unallowed Allowable
- B. costs/cost principles
- C. Cash management
- D. Davis - Bacon Act
- E. Eligibility

- F. Equipment and real property management
- G. Matching, level of effort, earmarking
- H. Period of availability of Federal funds
- I. Procurement and suspension and debarment
- J. Program Income

- K. Real property acquisition and relocation assistance
- L. Reporting
- M. Subrecipient monitoring
- N. Special tests and provisions

- O. None
- P. Other

<sup>4</sup>N/A for None